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Bib Data Sheet

CONFIRMATION NO. 4528

|   |   |                        |  |  |                         |
|---|---|------------------------|--|--|-------------------------|
| SERIAL NUMBER<br>09/704,898   | FILING DATE<br>11/02/2000<br><br>RULE   | CLASS<br>370           | GROUP ART UNIT<br>2664   | ATTORNEY<br>DOCKET NO.<br>12144-004001 |                         |
| <b>APPLICANTS</b>   |   |                        |  |  |                         |
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| ** CONTINUING DATA ***** NO <span style="float: right;">CH</span><br><br>** FOREIGN APPLICATIONS ***** NO <span style="float: right;">CH</span>   |   |                        |  |  |                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br>** 01/06/2001  |   |                        |  |  |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <span style="float: right;">CH</span><br>Examiner's Signature <span style="float: right;">Initials</span> |   | STATE OR COUNTRY<br>MA | SHEETS<br>DRAWING<br>2   | TOTAL CLAIMS<br>27                     | INDEPENDENT CLAIMS<br>5 |
| <b>ADDRESS</b><br>26161<br>FISH & RICHARDSON PC<br>P.O. BOX 1022<br>MINNEAPOLIS , MN<br>55440-1022  |   |                        |  |  |                         |
| <b>TITLE</b><br>Communication of digital data over a wireless transmission medium   |   |                        |  |  |                         |
| FILING FEE<br><br>RECEIVED<br>663   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |  |                         |